

**JOHN WARD**  
Head of Finance and Governance Services

Contact: Democratic Services  
Email: [democraticservices@chichester.gov.uk](mailto:democraticservices@chichester.gov.uk)

East Pallant House  
1 East Pallant  
Chichester  
West Sussex  
PO19 1TY  
Tel: 01243 785166  
[www.chichester.gov.uk](http://www.chichester.gov.uk)



A meeting of **Alcohol and Entertainment Licensing Sub-Committee** will be held in the Committee Rooms, East Pallant House on **Monday 30 October 2023 at 9.30 am**

MEMBERS: Mrs T Bangert, Mr I Ballantyne and Mr T O'Kelly

## AGENDA

### Part 1

- 1 **To elect a Chairman for this Hearing**
- 2 **Declarations of Interests**  
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 3 **Licensing Hearings (Pages 1 - 126)**  
**Little Monster Tap, 23 The Hornet, Chichester, West Sussex, PO19 1TY**  
Application for a Variation of a Premises Licence (Application Number - 23/00909/LAPRE1):
  - (a) Chair opens the Hearing.
  - (b) Items arising from Regulation 6 Notice (Notice of Hearing).
  - (c) Notice of any representations withdrawn.
  - (d) The procedure will then follow the Sub-Committee protocol and procedure note attached.
- 4 **Consideration of any late items as follows:**
  - (a) items added to the agenda papers and made available for public inspection;
  - (b) items which the chairman has agreed should be taken as matters of urgency by reason of special circumstances to be reported at the meeting.

### NOTES

1. The press and public may be excluded from the meeting during any item of business whenever it is likely that there would be disclosure of exempt information as defined in section 100I of and Schedule 12A to the Local Government Act 1972.
2. The press and public may view the agenda papers within Part 1 of the agenda on Chichester District Council's website at <http://www.chichester.gov.uk/committees>.
3. Subject to the provisions allowing the exclusion of the press and public, the

photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of his or her intentions before the meeting starts. The use of mobile devices for access to social media is permitted but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 in the Constitution of Chichester District Council]